

New Trail Ranking and Certification Worksheet

Segment ID: Hatley Connector

Qualification – All items in this section must be completed for valid new miles request.

Re-Reviewed 9/19

Gateways questions: Provide justification for selection below.

- ☐ 1. Trail provides primary access route through a county and connects with another county's trails.
- ☒ 2. Trail provides access from population centers to main access trail(s).
- ☐ 3. Trail supports a high volume of use.

☒ Maps attached

- Provide a current county GIS map with all requested trail segments clearly marked.
- Provide aerial & topo site maps for each segment. Include Town-Range-Section.

☒ I certify that this trail meets or will meet all trail requirements in chs. 23 & 350, Wis. Stats. and ch. NR 50, Wis. Admin. Code, including the 40-foot rule regarding two-way traffic at night.

Justification – Provide explanation for gateway qualification checked (#1, 2 or 3 above).

Marathon County requests maintenance funds for an additional 5.72 miles of trail between intersections #421 and #407 on the official county snowmobile map. This trail presently has winter-only ATV funding and is the most direct route between Corridor 15 and Corridor 13 south of STH 29. Marathon County previously applied to the SRC for these miles in 2004, 2005, 2015, 2016, 2017 and 2018. Development funds are not required because this trail has been maintained by the Pike Lake and Hatley snowmobile clubs since 1996 without funding. This trail already meets the requirements of the snowmobile grant program.

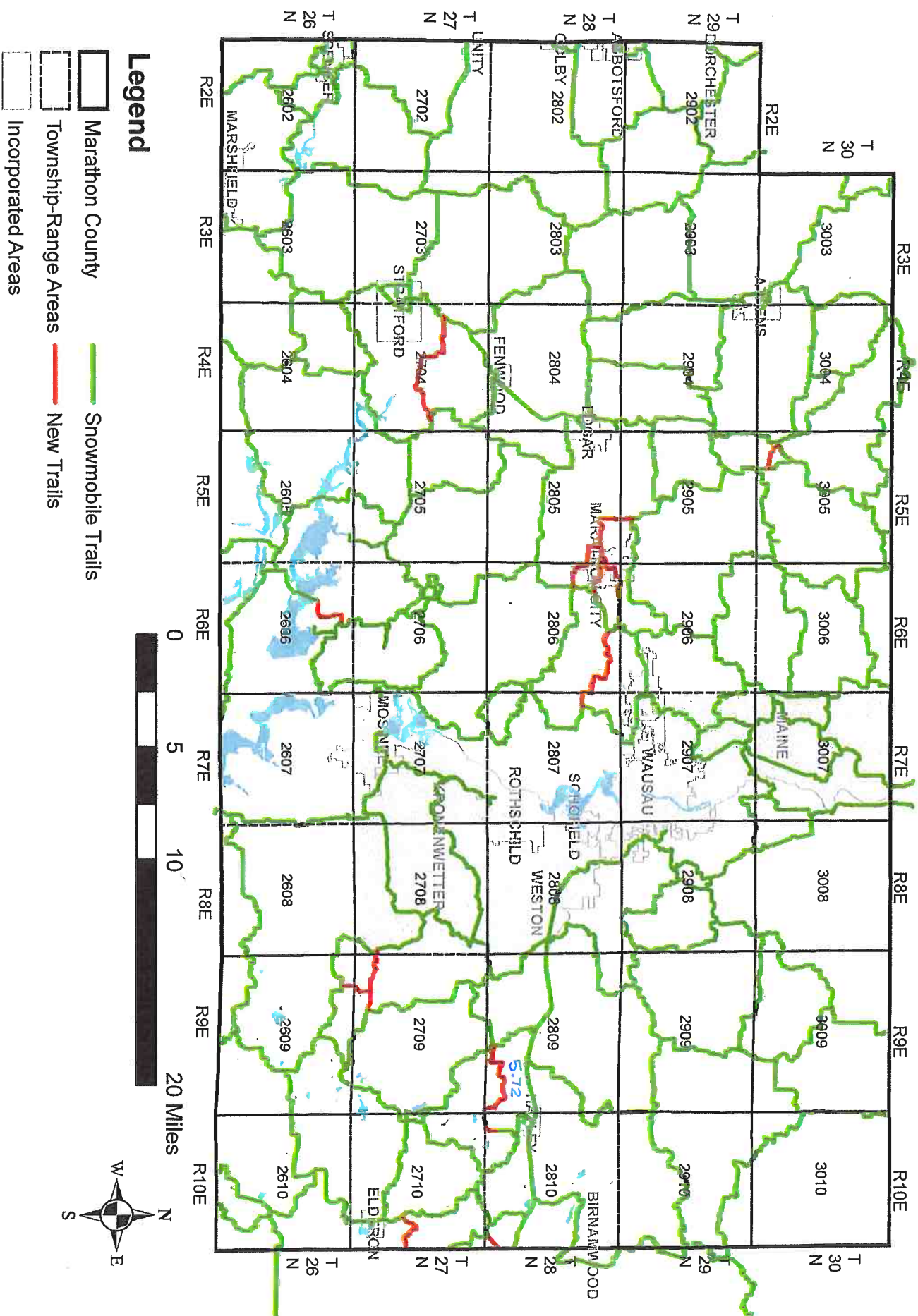
Ranking

	Category	Possible Points	Actual Points
1.	Trail Longevity	Max points: 3	
	Trail segment is located on public land or private land with permanent deeded easement.	3	
	Trail segment on private lands with land-use agreement (LUA) of 10 years or more.	2	2
	Trail segment is on private lands with LUA of 5 years or more.	1	
	LUA of less than 5 years.	0	
2.	Trail System	Max points: 3	
	Trail segment connects two or more counties or states.	3	
	Trail closes a gap in an existing N-S or E-W funded trail or extends existing funded trail 10 or more miles – excludes routes.	2	
	Trail segment is a part of the basic county trail system.	1	1
	Trail is isolated.	0	
3.	The trail segment is in the following area of mean annual snowfall Mean Snowfall Map per County (Source: Midwestern Climate Center)	Max points: 3	
	Greater than 60 inches	3	
	48 – 60 inches	2	2
	Less than 48 inches	1	
4.	The ratio of miles of trail to total square miles of land within the county: Snowmobile Trail Area Ratio per County	Max points: 3	
	The ratio is within the grouping 01% - 30%	3	
	The ratio is within the grouping 31% - 40%	2	
	The ratio is within the grouping 41% - 50%	1	1
5.	Trail segment will be groomed with the following equipment.	Max points: 2	
	Class A-1, A-2 includes AAA and AA	2	2
	Class A-3, A-4 includes AAA and AA	1	
	Class B or C	0	

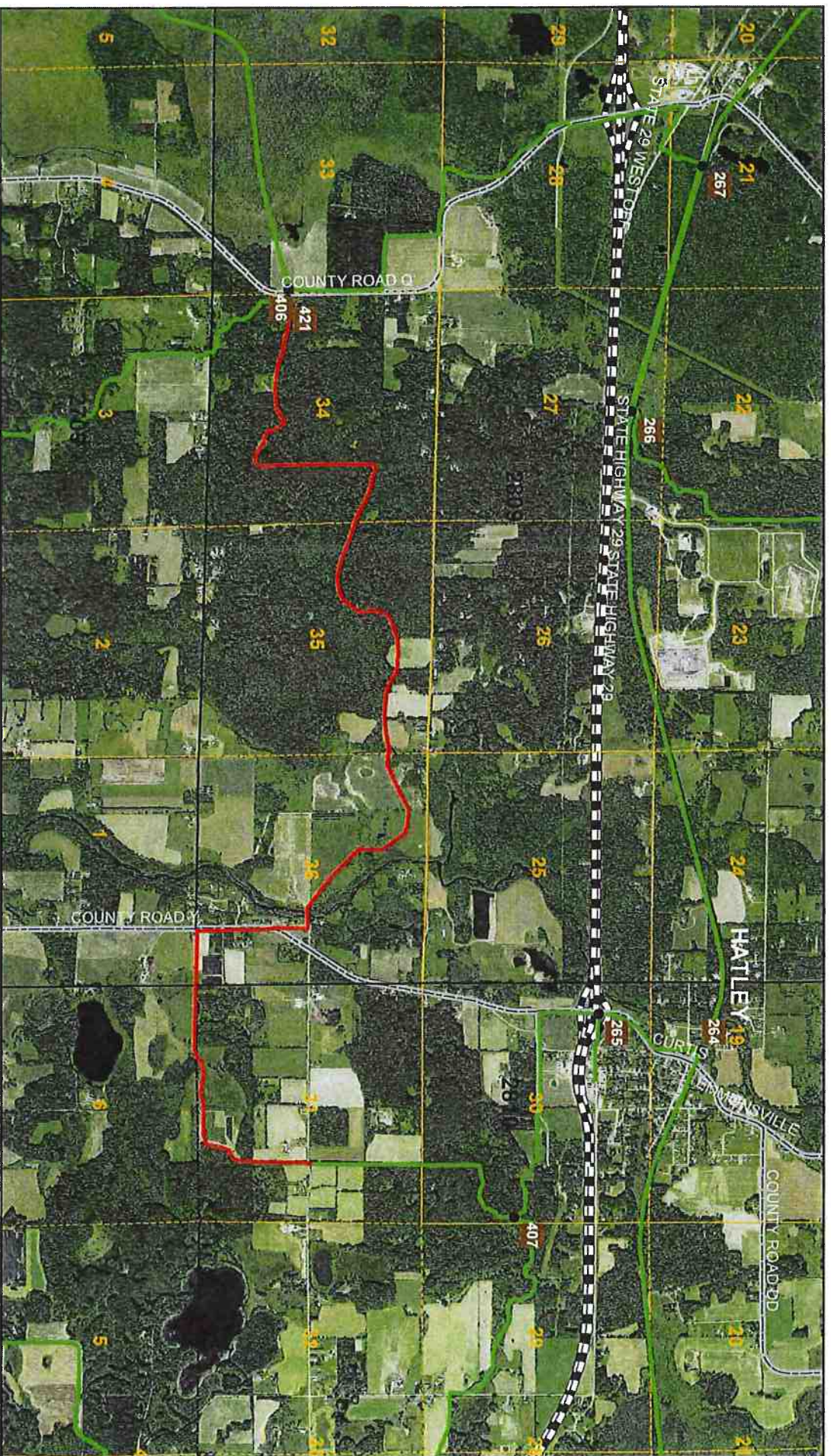
6.	County snowmobile trail coordinator priority points. Note: County is allowed 2 points maximum for <u>ALL</u> trail segments submitted.	Max points: 2	
	High priority.	2	
	Medium priority.	1	
	No priority.	0	0
7.	Deductions if trail segment contains any of the following:	Max deduction: -8	
	New bridge, major bridge rehab or major trail rehab	-3	
	Trail segment is parallel (within 5 miles) to another funded segment	-3	-3
	Trail runs to a lake/river	-2	
(Maximum Points: 16) TOTAL			5

Last revised: 04/11/2019

Marathon County: New Trail Locator Map



Hatley Connector Trail (T.28N-R.09E. & T.28N-R.10E.)



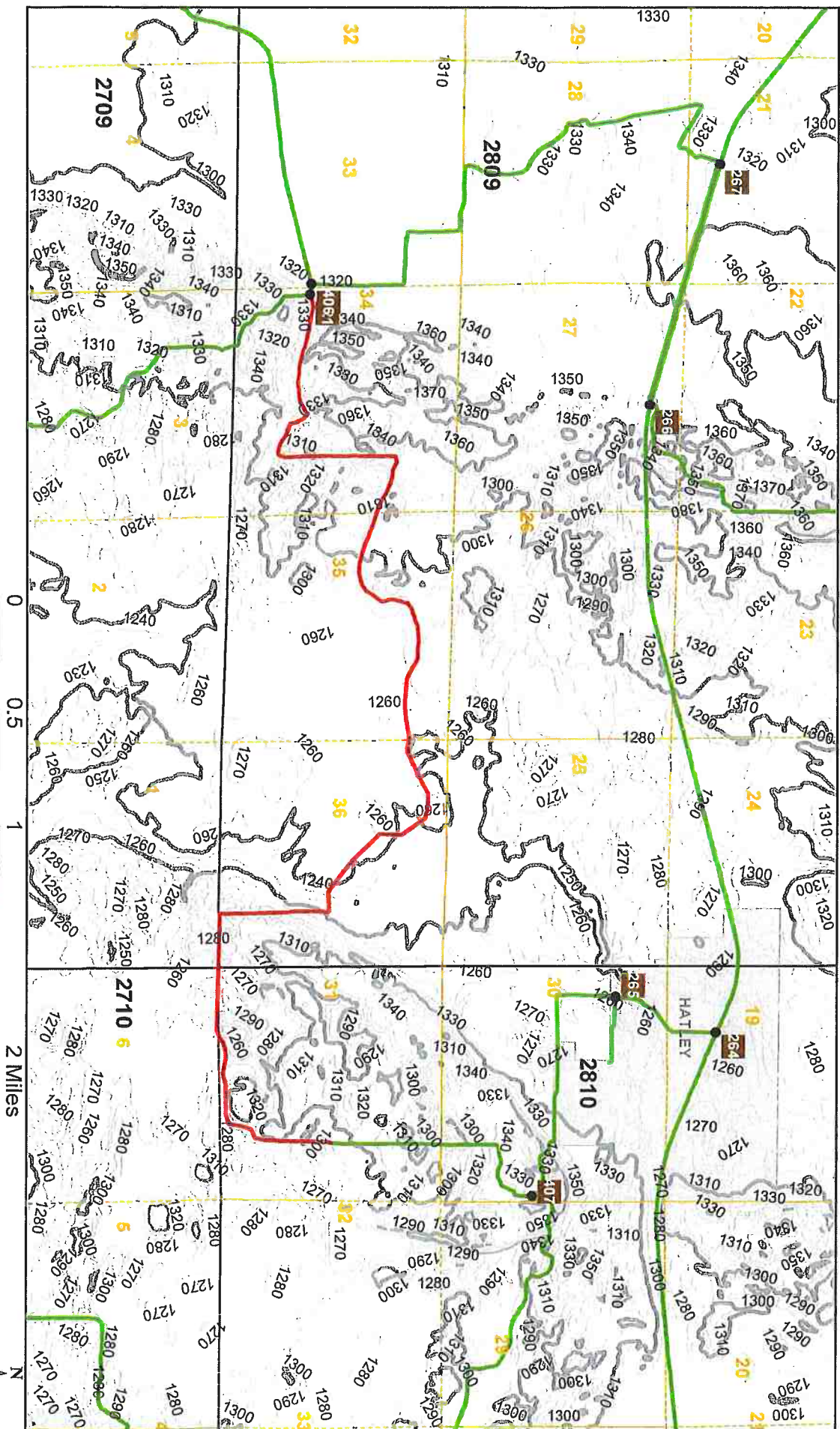
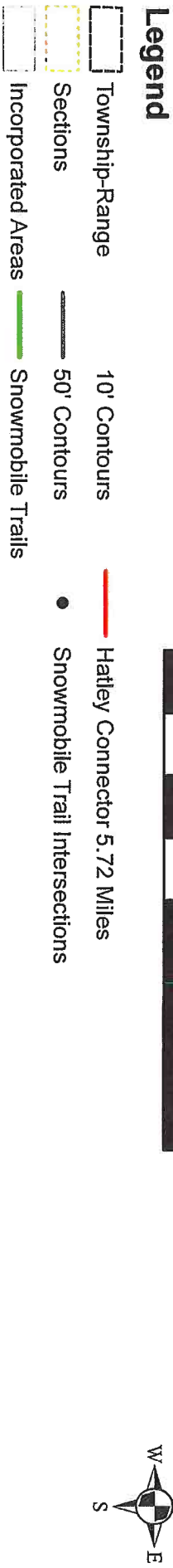
Legend

- Township-Range
- Sections
- County Roads
- Snowmobile Trails
- State & US Highways
- Hatley Connector 5.72 Miles

● Snowmobile Trail Intersections



Hatley Connector Trail (T.28N-R.09E. & T.28N.-R.10E.)



RESOLUTION

**PARTICIPATION IN STATE SNOWMOBILE AND ALL-TERRAIN VEHICLE
(ATV) AIDS PROGRAMS**

WHEREAS, Snowmobile and ATV clubs in Marathon County have acquired easements and developed trails on private land for public snowmobile and ATV trail use; and

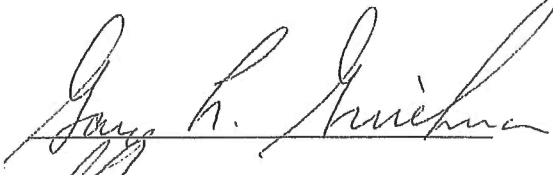
WHEREAS, Marathon County has designated lands that it manages for public snowmobile and ATV trail use; and

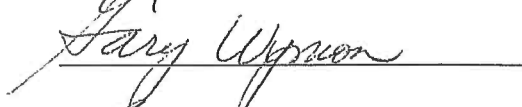
WHEREAS, said public trails are eligible for funds under 23.09(26) and 23.33, WI Statutes, for development, maintenance, administration, or other costs.

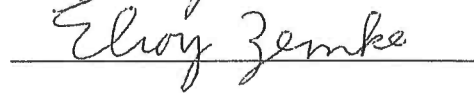
NOW, THEREFORE BE IT RESOLVED that the Marathon County Park Commission does hereby authorize the Wausau and Marathon County Parks, Recreation, and Forestry Department to perform all required administrative tasks necessary to allow the snowmobile and ATV clubs of Marathon County to fully participate in the State of Wisconsin's snowmobile and ATV trail aids programs.

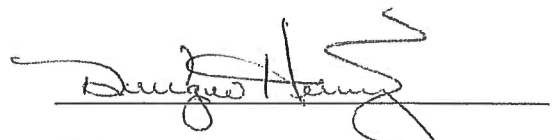
Dated this 10th day of May, 2006.

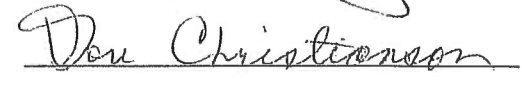
MARATHON COUNTY PARK COMMISSION

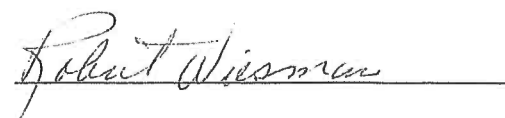












Motorized Recreation Grant Application

For: (choose all that apply)

Form 8700-159 (R 12/18)

Page 1 of 5

Due Date: April 15

☐ ATV/UTV Trail Aid

☒ Snowmobile Trail Aid

☐ Motorized Stewardship - 20% County match required

Notice: Completion of this form is required under Wisconsin Statutes 23.09(26) and 23.33. Failure to complete this form will result in denial of financial assistance. Personally identifiable information found on this form is not intended to be used for any other purpose. The Department of Natural Resources (DNR) may provide this information to requesters as required by Wisconsin's Open Records law (ss. 19.31 – 19.39, Wis. Stats.).

Instructions: Applications may combine more than one source of funds. They may be submitted for consideration of traditional ATV, UTV, Snowmobile and Motorized Stewardship funding. Submit one copy of all forms and attachments. See Page 2 for necessary attachments. Send applications to your Community Services Specialist.

DNR Use Only

Category	Number
New Miles	

Section 1: Applicant Information

Applicant / Organization Name			Check Recipient: Individual other than authorized individual to act on behalf of the applicant. <input type="checkbox"/> Select if the same as applicant.		
Marathon County			Check Recipient Name (Name to Appear on Check)		
Individual Authorized to Act on Behalf of Applicant per Resolution			Marathon County Treasurer		
Jon S. Daniels			Title		
Title			Address		
Chief Ranger/Motorized Recreation Administrator			212 River Drive		
Address			City		
212 River Drive			State		
City			ZIP Code		
Wausau			WI		
WI			54403-5476		
Telephone Number			Email Address		
(715) 261-1550			jon.daniels@co.marathon.wi.us		

Section 2: Project Information Required for all Projects

Project Title					Current Funded Miles	New Miles (if applicable)
Hatley Connector Trail, New Miles						5.72
County	Township	Range	Section	1/4	GPS Coordinates:	
Marathon	28 N	9	34		Lat.	
					Long.	

Project Description Summary

Marathon County requests maintenance funds for an additional 5.72 miles of trail between intersections #421 and #407 on the official county snowmobile map. This trail presently has winter-only ATV funding and is the most direct route between Corridor 15 and Corridor 13 south of STH 29. Marathon County previously applied to the SRC for these miles in 2004, 2005, 2015, 2016, 2017 and 2018. Development funds are not required because this trail has been maintained by the Pike Lake and Hatley snowmobile clubs since 1996 without funding. This trail already meets the requirements of the snowmobile grant program.

☒ I certify that all maintenance land use agreements are on file.

Estimated Cost

Maintenance	Acquisition	Insurance	Development	Bridge Rehab.	Trail Rehab.	Total Estimated Cost
\$1,716.00						\$1,716.00

Leave Blank – DNR Use Only

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Applicant Certification

Printed Name of Authorized Official	Official's Title
Jon S. Daniels	Cheif Ranger/Motorized Recreation Administrator

As the applicant's authorized official, I certify that, to the best of my knowledge, the information in this application is true and correct.

Signature of Authorized Official

Date Prepared

4/12/2019